

2-10100

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That MARSMEN INC.

a corporation, in consideration of the sum of \$100 to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

NORTH -- SOUTHERN RAILWAY
SOUTH -- HOLTCLAW ROAD
EAST -- OLD SPARTAN BURG ROAD
WEST -- FRANK WRIGHT & CHARLES LEVERETT

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

"It is understood and agreed that the grantee has the right, privilege and easement to locate electric light and power lines along or near all streets within said subdivision and to set poles at such points as may be necessary to serve owners of lots in said subdivision who have built or hereafter may desire to build and acquire service. Also to extend said lines beyond grantors premises."

IN WITNESS WHEREOF, the said MARSMEN INC. has caused

this instrument to be executed by its proper officials this 12th day of JAN.

ATTEST:

Vivian W. Workman Secretary

Marsmen Inc. (SEAL) 1956 President

Signed, Sealed and Delivered in the presence of:

Elfreda Barton
David L. Powell

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PERSONALLY appeared before me DAVID L. POWELL

and made oath that he saw W. D. WORKMAN President, and VIVIAN W. WORKMAN Secretary, respectively of the MARSMEN INC.

Company sign, seal and as the act and deed of said corporation deliver the within written instrument and that he with ELFREDA BARTON witnessed the execution thereof.

SWORN to before me this the 18th day of January A. D., 1956

Charles S. Boone Notary Public.

Recorded February 14th, 1956 at 9:28 A.M. No. 3968